



D15/38591
F1313

9 October 2015

Ashley Albury
Western Region
Department of Planning and Infrastructure
PO Box 58
DUBBO NSW 2830

Dear Ashley

DRAFT AMENDMENT 4 TO ORANGE LOCAL ENVIRONMENTAL PLAN 2011

Council writes to advise that Amendment 4 to the Orange LEP 2011 was approved by Council at its meeting on 6 October 2015 and duly made under delegation by the General Manager on 7 October 2015.

Council requests that the Department arrange for publication of the amendment on the Parliamentary Counsel Website at the earliest opportunity.

In this regard, please find attached the executed instrument, map cover sheet (both a signed PDF and unsigned word version) and copies of the adopted maps. A section 59 report is also supplied and all materials have also been uploaded to the ftp site for convenience.

Should you require any additional information or materials please do not hesitate to call.

Yours faithfully

David Waddell
DIRECTOR DEVELOPMENT SERVICES
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encs